

  **2020**

 “CALL TO ARTISTS”

**Pearland Arts League is announcing a “CALL TO ARTISTS” for our 10th Annual**

**Juried Exhibition. Due to the circumstances presented by the Coronavirus we will be planning for two scenarios for the upcoming Juried Exhibition. As most of you know, Pearland Arts League’s functions are benefited from a grant from the city of Pearland Convention and Visitors Bureau. We have cleared with the PCVB the hopeful first choice possibility of having a live, in person awards reception as we have had in the past or a second scenario of hosting an online submission of work in jpeg (photograph) form. This second scenario would have entries being judged by our Juror with awards/checks being mailed to the winners. In the second “online” scenario the photographs of winning entries would be publicized on our web site and a live exhibit of these winning works would be presented at an allowed time at the Pearland Chamber of Commerce for viewing.**

**We, of course, are hoping and planning for the first scenario, a traditional live awards reception at the Hilton Garden Inn on Shadow Creek Parkway, Pearland where we will exhibit ALL entries. We will simultaneously have the online submission of work just in case our first choice of a traditional reception ceremony is not possible. Therefore, please read the information regarding submission of your entries.**

**Juror: Linda C. Dumas www.dumasarts.com**

**Date of Awards Presentation: September 26, 2020 2-6 pm.**

**Deadline for Entries and Entry Checks: Friday September 1, 2020**

**Mail Hard copy entry forms and entry check by September 1, 2020 to:**

 **Margo Green**

 **2718 N. Larkspur Cir.**

 **Pearland TX 77584**

**Electronic deadline of September 1, 2020: Also, send copy of entry form and**

 **jpeg photographs (including frame**

 **optional) to Clint Schramek**

**clint@artbyclint.com** **Contact Clint if**

 **you have questions concerning Jpegs.**

**Categories: There will be 3 categories, you may enter all three categories.**

 **Photography, 2D and 3D, 2D includes painting, mixed media, collage,**

 **drawings, watercolor etc.**

**Entry fee: The first entry in each of the categories is $40.00. The second and third**

 **entries in any of the categories is an additional $10.00 each. For**

 **instance if you enter three entries in 2D your fee would be $60**

 **dollars. If you added one entry in another category your fee would be**

 **$100 dollars. If you entered one entry in each category your fee would**

 **be $120. You get the idea.**

**Awards: Best of Show ( may be selected from any category), 1st place, 2nd place,**

 **3rd place and Honorable Mention in each category. Peoples Choice**

 **Award may be awarded if a traditional reception is held. As in the past**

 **we will attempt to meet the $2000 total awards. We have**

 **added a third place award this year and kept the Honorable Mention**

 **Awards.**

**Questions: Contact** **margoigreen@gmail.com** **or 832-687-1929**

**Faithful Volunteers for this year’s 10th Annual Juried Exhibition are:**

 **Margo Green- Entry Chair**

 **Clint Schramek -On Line Entry Chair & Webmaster**

 **David Fraser-Peihong Endris- Logistics/Setup/Take Down Chairmen**

 **Naomi Stevens - Award Presentation Ceremony & Hospitality Chair**

 **Sharon Coburn- Greeters Chair. Phyllis Chaney People Choice Tabulator**

 **All Artists- Exhibition Set Up & Take Down Team**

 **Hilton Garden Inn will provide refreshments.**

**Entry Form Deadline September 1, 2020**

**Artist Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Cell Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Category Medium\_\_\_\_\_\_\_\_\_\_**

**Name of Entry\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Size Price\_\_\_\_\_\_\_\_\_\_\_**

**Artist Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Cell Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Category Medium\_\_\_\_\_\_\_\_\_\_\_**

**Name of Entry\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Size Price\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Artist Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Cell Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Category Medium\_\_\_\_\_\_\_\_\_\_\_**

**Name of Entry\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Size Price\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*\*PRINT THIS PAGE IF YOU NEED MORE ENTRY FORMS**